

**Entry Blank—Please Type or Print**

☐ Ms./Artist

Frontini Thomas *H.*

☐ Mr./Artist

☒ X

(last name last)

Permanent

Address

2575 Coventry Rd. Shaker Hts.

Street

City

44120

Daytime Tel. (216) 9324144

Zip

area

Temporary or  
Studio Address

11211 Hessler St. Cleveland #11

Street

City

44106

Daytime Tel. (216) 229-0964

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county were you born? \_\_\_\_\_

Collaborator (if any) \_\_\_\_\_

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

**Special Instructions**

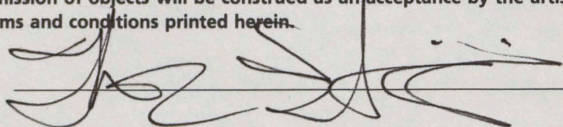
Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 27, 1990.

**The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.**

Signature



I have received the unsold/unaccepted object(s) in good condition.

Signature

# Entry Blanks

## A

☒ Paintings  
☐ Sculpture

☐ Graphics  
☐ Crafts

☐ Photography  
(specify category)

Materials used (media):

OIL ON BOARD.

*MENTION IN PTG*

Title

FARM HOUSE REMBERENCE

*REMEMBRANCE*

*Ha Men.*

Price or NFS

~~800.00~~

Insurance Value  
if NFS Only

Size

35x36x3 inches  
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in  
Edition

Price of Print  
Unframed

Price of  
Frame Only

ACCEPTED

*X*

NOT ACCEPTED

DO NOT WRITE IN THIS SECTION

*1-70*

*4*

*80a*

*pt*

ACCEPTED

*X*

NOT ACCEPTED

## B

☐ Paintings  
☐ Sculpture

☐ Graphics  
☐ Crafts

☐ Photography  
(specify category)

Materials used (media):

Title

Price or NFS

Insurance Value  
if NFS Only

Size

height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in  
Edition

Price of Print  
Unframed

Price of  
Frame Only

ACCEPTED

NOT ACCEPTED

DO NOT WRITE  
IN THIS SECTION

ACCEPTED

NOT ACCEPTED

REC'D

DATE

*ACB*  
*13/2*

Detach entire portion along dotted line and submit with slides, but retain tags